

# MIP PEA TWO THOUSAND 16

MIP PLANNING EXCELLENCE AWARDS



**MALAYSIAN INSTITUTE  
OF PLANNERS**

# Briefing To Participant

**Date : 21<sup>st</sup> July 2016, Thursday**

**Time : 3.00pm – 4.00pm**

**Venue : Level 3, MIP National Office**

# Agenda

## Introduction to Planning Excellence Award 2016

Background

## Timeline

Important Dates

## Award Categories

1. President's Award
2. Place Making and Public Space Award
3. Strategic Planning Award
4. Design Excellence Award
5. Low Carbon City Award
6. Innovative Planning Award
7. Community Based Planning Award
8. Heritage and Conservation Award
9. Planning Service Excellence Award
10. Planning Scholar Award
11. Young Planner of the Year
12. Outstanding Student Project

## General Requirements

1. Written
2. Images
3. Digital Documents
4. Exhibition
5. Lodging Submission



# Introduction to Planning Excellence Award 2016

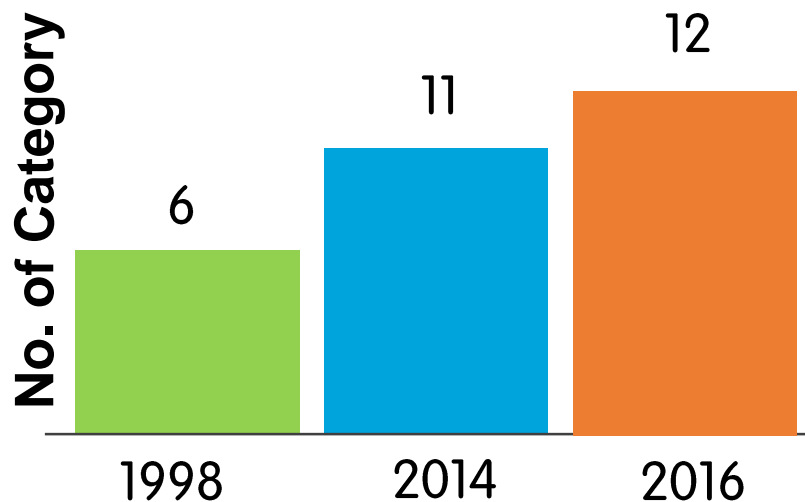
## Background of MIPPEA...

**1998** : 1<sup>st</sup> Inception

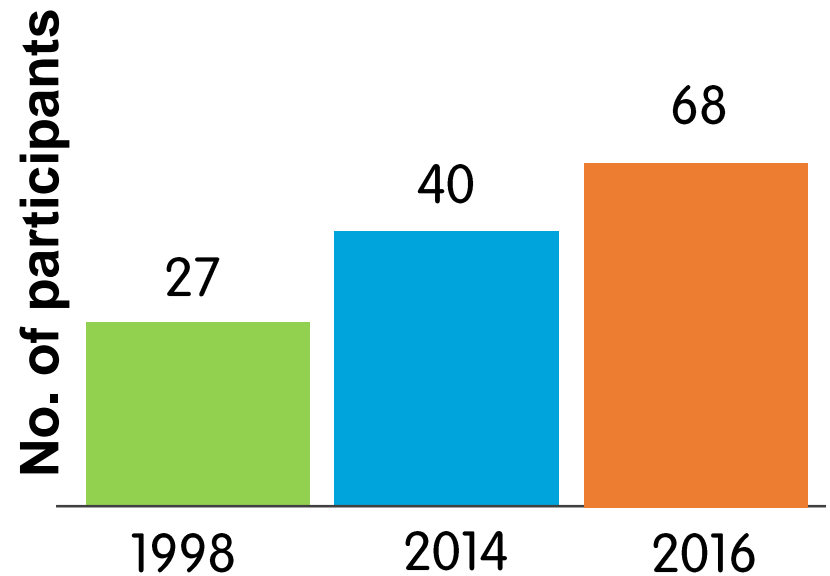
**2016** : Ninth year of the award

**12** Award Categories

**02** Special Recognition Award



6 new categories introduced since its first inception



40% increased since its first inception



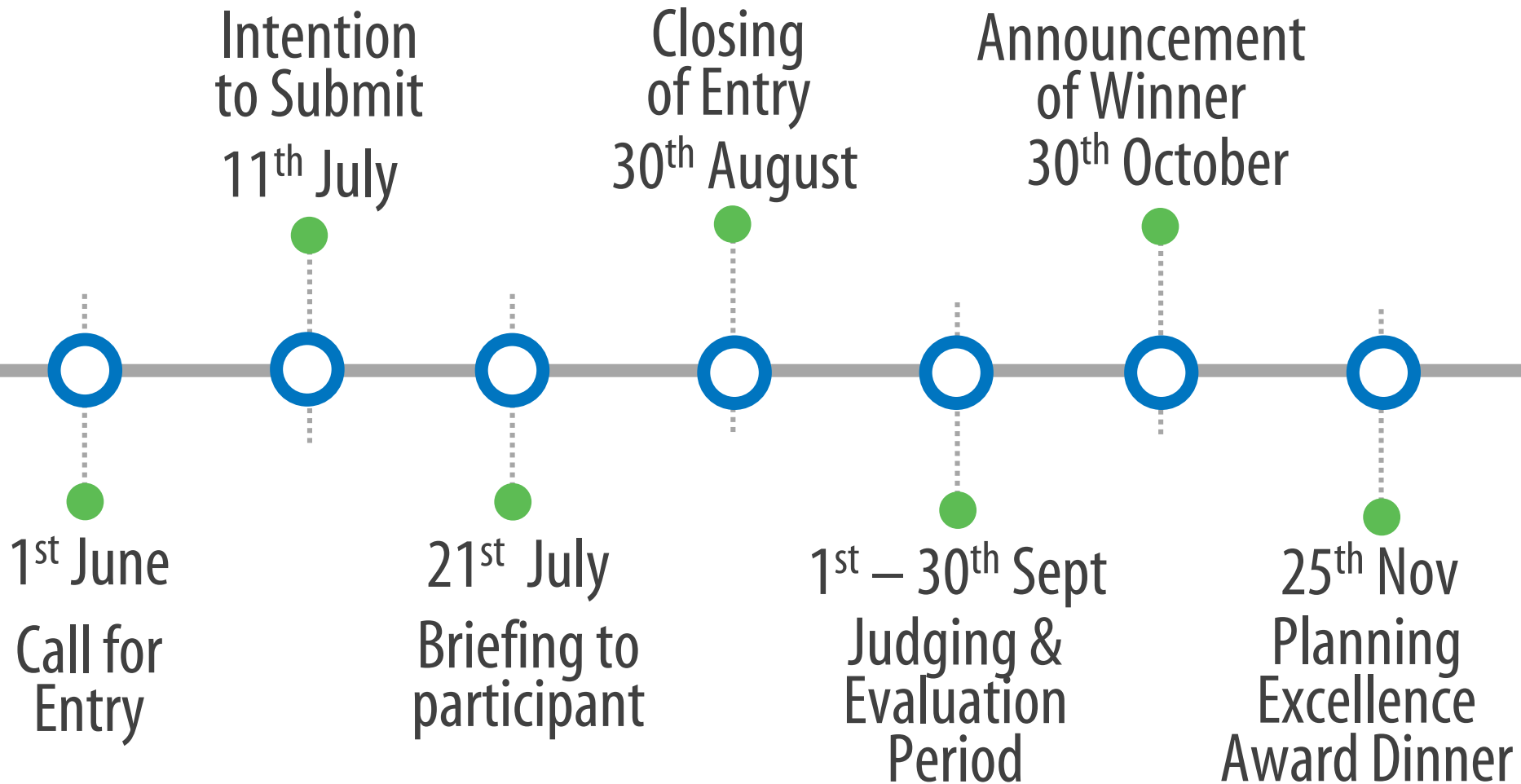
**MIP aims to acknowledge projects and works which are able to respond to the market needs...**



**.....participating in the MIP PEA is an important way to demonstrate your commitment towards advancing the profession as well as contribute towards a better future**



## Timeline and important dates...



# 01 PRESIDENT'S AWARD



- **Malaysia's most outstanding planner who has shown great leadership in the field,**
- **Inspirational for others in the profession**
- **Contributed towards initiatives to transform the field of planning towards a developed nation.**

## **Who Can Nominate?**

Nominations are not sought for this category. Eligibility is at the discretion of the President.

**Submission Fee : Not Applicable**



Special Recognition

# 02 PLACE MAKING & PUBLIC SPACE AWARD

- **The most creative project or building or development**
- **Creation or restoration of a public space, which is valued and accessible to local community and visitors,**
- **Quality of its public realm, urban design, landscape quality, streetscape**
- **Successful integration of surrounding uses and creation of a sense of place.**
- **Demonstrates consideration on physical character, readability, physical and social integration with the existing urban fabric, adaptability of spaces, pedestrianism and alternative transportation modes, sustainability and healthy living.**

## Who Can Nominate?

This category is open for public nomination





## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and location
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Results and lesson learnt. Describe the results in relation to objectives set (i.e. liveability, vibrancy, sustainability and quality of life)
- Clearly outline the sustainable approach towards the lifecycle of the project/area (i.e. planning, implementation and maintenance)

**Submission Fee : Not Applicable**





# 03 STRATEGIC PLANNING AWARD

- **This Award recognises a comprehensive or general plan, projects in rural, suburban, regional areas and major schemes and regeneration in larger urban areas.**
- **The award emphasises on the contribution that advances the science and art of planning. It is awarded for an outstanding quality of any of the following plans:**

Regional Plan | Structure Plan | Local Plan | Special Area Plan | Strategic Planning

**\*Submission of projects other than the above mentioned plans will be subjected to the eligibility evaluation by nomination secretariat before it can be considered by award judges**

## **Who Might Apply?**

Planning Consultants | Government Agencies | Government-Link Companies (GLC)



## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description of project (i.e. key projects/programmes proposed and key challenges). Explain how these projects/ programmes benefitted the community and the city or area
- Identify the expected key results

## Who Can Submit?

Any registered and good standing member of MIP and Board of Town Planners

## Submission Fee?

RM 1,000.00 (*One Thousand Ringgit*)



# 04 DESIGN EXCELLENCE AWARD

- **This Award recognises a **master plan** that has or will have a positive impact on the physical or environmental quality of a place or the economic or social well-being of a community.**

## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location.
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description of project (i.e. clear methodology and approach and the key design principles applied in the master plan). Explain how the principles benefitted the area/city and community and the contribution towards reducing CO2 emissions



## **Who Might Apply?**

Planning Consultants | Government Agencies | Government-Link Companies (GLC)

## **Who Can Submit?**

Any registered and good standing member of MIP and Board of Town Planners

## **Submission Fee?**

RM 1,000.00 (*One Thousand Ringgit*)



# 05 LOW CARBON CITY AWARD

New  
Category

- **Any project that implements low carbon city initiatives promoted in the Low Carbon Cities Framework (2011).**
- **Cover small or large scale township**
- **One-system approach or city-based approach**

## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location, Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description of project (i.e. clear methodology and approach and the key design principles applied in the master plan). Explain how the principles benefitted the area/city and community and the contribution towards reducing GHG emissions. LCCF Checklist to be submitted as minimum requirement for this category.



## **Who Might Apply?**

Planning Consultants | Government Agencies | Government-Link Companies (GLC)

## **Who Can Submit?**

Any registered and good standing member of MIP and Board of Town Planners

## **Submission Fee?**

RM 1,000.00 (*One Thousand Ringgit*)



# 06 INNOVATIVE PLANNING AWARD

- **Outstanding new and innovative planning initiatives**
- **Initiatives that supplement or precede more traditional planning efforts**
- **Innovative and state-of-the-art planning methods**
- **and practices helped to implement a plan or advance planning practices**

regulations and codes | growth management or design guidelines | land acquisition  
public and private partnerships | applications of technology | handbooks | tool  
programme or efforts that foster greater stakeholders participation.

## **Who Might Apply?**

Planning Consultants | Government Agencies | Government-Link Companies (GLC)





## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description of project (i.e. key projects/programmes proposed and key challenges). Explain how these projects/ programmes benefitted the community and the city or area
- Identify the expected key results

## Who Can Submit?

Any registered and good standing member of MIP and Board of Town Planners

## Submission Fee?

RM 1,000.00 (*One Thousand Ringgit*)



# 07 COMMUNITY-BASED PLANNING AWARD

**Initiatives in best practice towards public engagement that achieves an outstanding and innovative contribution to social planning practices & outcomes**

**Policy, scheme, project, report, process or event**

- involvement of the local community in the planning process
- improve the physical or environmental quality of a place or the economic or social well-being of its community.

**Who Might Apply?**

**Planning Consultants | Government Agencies | Government-Link Companies (GLC) | Developers**



## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description of project (*i.e. clear methodology and approach, key design principles and key challenges*). Explain how the principles benefitted the area/city and community and how the challenges were addressed

## Who Can Submit?

Any registered and good standing member of MIP and Board of Town Planners

## Submission Fee?

RM 1,000.00 (*One Thousand Ringgit*)



# 08 HERITAGE & CONSERVATION AWARD

- **A scheme or project that makes an outstanding contribution to heritage and conservation**
- **Efforts to improve the environmental performance of historical area/buildings or conservation of community built or cultural heritage.**
- **Project or plan that has used or plan to use a place or community's heritage to improve the physical or environmental quality of the place or the economic or social well-being of the community.**
- **Involve the conservation/preservation of historic building or a wider area or cultural/intangible heritage**

**Eligible entries should include characterisation of project, appraisals, design statement and management plans alongside investment programmes.**



## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description of project (i.e. clear methodology and approach, key design principles and key challenges). Explain how the principles benefitted the area/city and community, how the challenges were addressed and how the project transform the city/area in a sustainable manner.

## Who Might Apply?

Planning Consultants | Government Agencies

## Who Can Submit?

Any registered and good standing member of MIP and Board of Town Planners

## Submission Fee?

RM 1,000.00 (*One Thousand Ringgit*)



# 09 PLANNING SERVICE EXCELLENCE AWARD

- **Achievements in translating good planning processes and practices that are beneficial for the community for industry players as well as for the government.**
- **Organisation, agency or institution that makes planning more efficient and accessible through innovative and imaginative use of planning process and system.**

Report | Document | Scheme | Strategy

## Who Might Apply?

Planning Consultants | Government Agencies



## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description on the continuous improvement programmes and future planning strategies

## Who Can Submit?

Any registered and good standing member of MIP and Board of Town Planners

## Submission Fee?

RM 1,000.00 (*One Thousand Ringgit*)





# 10 PLANNING SCHOLAR AWARD

- **Efforts and achievements in public promotion and documenting of planning issues, thoughts and innovations**
- **Outstanding contribution to the understanding of issues that advances the importance of planning and captures public interest**

Published reports, articles, journals or books

## **Who Might Apply?**

Individuals | Planning Consultants | Government Agencies | Tertiary Institutions

## **Who Can Submit?**

Any registered and good standing member of MIP and Board of Town Planners



## **What to Submit?**

An essay up to 1,000 words, A4 pages (font size 12, 1.5 spacing) consists of:

- Explanation on how the planning issues/policy/ideas been highlighted and its relevance to current planning scenario
- Description on how these issues/policy/ideas were addressed and benefitted the community/ city/country

**Submission Fee : Not Applicable**



# 11 YOUNG PLANNER OF THE YEAR

- **Outstanding contribution or achievement of a young individual to the planning profession as well as celebrating the leaders of tomorrow.**
- **leadership, outstanding work, effort and/or achievement by a Young Planner**
- **Demonstrated excellence in the professional workplace and an activity or project that furthers the practice of planning or improves planning processes**
- **Nomination is limited for one young planner only for each organisation and must be under 35 years of age.**

Nomination is limited for one young planner only for each organisation and must be under 35 years of age



## Who Can Nominate?

Employers/Heads of Departments for :

Planning Consultants | Government Agencies | Tertiary Institutions

## What to Submit?

A short essay (1,500 words, font size 12, 1.5 spacing) consists of :

- Demonstration of good leadership, vision, innovation, commitment and achievements
- Description on how would candidate promote planning as a professional activity  
List of projects/programmes involved and role of candidate in managing the projects/programmes
- Evidence on how his/her achievements inspire the other young planners
- *Curricular Vitae (CV) and passport-sized photo of the nominees to be attached together with essay*

## Who Can Submit?

Any registered and good standing member of MIP and Board of Town Planners

**Submission Fee : Not Applicable**



# 12 OUTSTANDING STUDENT PROJECT

- **Outstanding projects or papers by a student or a group of students**
- **substantial project, research or thesis which makes a significant contribution to issues relating to**
- **The project may focus or address one or more of planning elements such as sustainable development, low carbon initiatives, social planning, environmental planning, transport planning, urban design, economic development and planning law.**

## Who Can Nominate?

Tertiary Institutions



## What to Submit?

A short report, approximately 5 x A3 pages (font size 12, 1.5 spacing) consists of:

- Project Name and Location
- Status, size/scale and nature of project
- Objectives and strategies of project
- Name of key leader(s), partner-organisation(s) and /or other stakeholders
- Description of project (i.e. clear methodology and approach, key design principles and key challenges). Explain how the principles benefitted the area/city and community and how the challenges were addressed

## Who Can Submit?

Any registered and good standing member of MIP and Board of Town Planners

## Submission Fee?

RM 250.00 (*Two Hundred Fifty Ringgit*)



# GENERAL REQUIREMENTS

# WRITTEN



**03** hard  
copies

**of each entry submission are required for the purposes of judging.**



**300-500**  
words

**of abstract suitable for media and promotional use**



**One or  
More**

**written testimonials from a client, community group or third party involved in the project of process, and/or a peer review or statement**



**Proof of  
Nomination**

**made with full knowledge of client or initiating body, and all entities involved in the project**





# GENERAL REQUIREMENTS

# IMAGES



Min. of 3  
Max. of 7

images of the project are required on CD for the purposes of presentations and winners book



Clearly  
Labelled

Photos should be clearly labelled. CD is clearly labelled on both the CD and the case and is separate to the electronic copy of the written submission

**Basic requirements for the electronic images:**

**File Type**

Preferred JPEG  
/ JPG or GIF

**Resolution**

300 pixels  
per inch

**Dimensions**

At least  
2,000 pixels  
(width or height)



GENERAL  
REQUIREMENTS

# DIGITAL DOCUMENTS

**A full electronic copy of the submission inclusive of all compulsory materials in pdf format.**

GENERAL  
REQUIREMENTS

# EXHIBITION

**Winning entries from each category will automatically be submitted to the MIP Planning Excellence Awards 2016**



GENERAL  
REQUIREMENTS

# LODGING SUBMISSIONS



**Cheque payable to Malaysian Institute of Planners (MIP) to be submitted together with entry form.**



**All entries including a full electronic copy of the submission are to be posted/delivered to:**

**Malaysian Institute of Planners**

B-1-02, Jalan SS 7/13B, Plaza Kelana Jaya,  
47301 Petaling Jaya, Selangor Darul Ehsan.

Tel: 603-7877 0636 / 37 Fax: 603-7877 9636 E: [mip@mip.org.my](mailto:mip@mip.org.my)



MIP PLANNING EXCELLENCE AWARD 2016

Entries must be received by  
**4.00pm on 30th August 2016**

Nominations postmarked or received by hand  
later than this date will NOT be considered



**Thank You**